



## ALUMNI HALL OF FAME NOMINATION FORM

### Jennings County High School

### 2023 HALL OF FAME

APPLICATION DEADLINE: September 30, 2023

The Jennings County High School Alumni Hall of Fame Selection Committee invites nominations for candidates for the Jennings County High School Alumni Hall of Fame. This distinguished award honors individuals whose deeds and character exemplify outstanding achievement in their life's work and/or service to their communities. The honoree's spirit and leadership are worthy of recognition and have inspired praise and gratitude among his or her peers. This is the twelfth year of the JCHS Alumni Hall of Fame and up to three individuals will be selected for induction.

#### Eligibility requirements:

- The recipient must have graduated from JCHS at least 15 years ago (no later than 2008).
- The recipient has been recognized for a high level of achievement in his/her field and made significant contributions to that field at the state, national, and/or international levels.
- The recipient has demonstrated leadership, character, and service in a variety of venues from his/her field of expertise to community, state, and national initiatives.
- Nominations for posthumous awards will be accepted.

**I nominate:** (Please type or print)

<b>Last Name:</b>		<b>First Name:</b>		<b>MI:</b>
<b>Maiden Name:</b>		<b>Graduation Year:</b>		<b>Honorary Nominee:</b> <input type="checkbox"/>
<b>Current Address:</b>			<b>City:</b>	
<b>State:</b>	<b>Zip:</b>	<b>E-mail address:</b>		
<b>Phone (H):</b>	<b>Phone (W):</b>		<b>Fax:</b>	

<b>Nominator's Name:</b>				
<b>Address:</b>			<b>City:</b>	
<b>State:</b>	<b>Zip:</b>	<b>E-mail address:</b>		
<b>Phone (H):</b>	<b>Phone (W):</b>		<b>Fax:</b>	



**Mail completed application to:**

Mr. Dustin Roller, Principal  
Jennings County High School Alumni Hall of Fame  
800 West Walnut Street  
North Vernon, Indiana 47265

- Please answer all of the questions listed below.
- We encourage you to attach additional pages if needed.
- You may also include the nominee's resume if they wish.
- Applications must be postmarked no later than September 30, 2021.

**ADDITIONAL INFORMATION**

Why is this nominee worthy of the Hall of Fame Award? How has this nominee been a good role model to the graduates of Jennings County High School and others?

**Career/Avocation/Profession:** Please indicate the special qualities/leadership skills that this nominee has exhibited in his or her life's work and personal endeavors. What special honors, awards, or recognition has this person earned?

**Volunteerism:** What unique contributions has he or she made in service to his or her community? In doing so, how has this nominee exhibited outstanding character and citizenship?



**Additional comments:** Please cite any additional information that would benefit the Selection Committee.

*If you have questions or need more information, please contact the JCHS Principal, Dustin Roller, at 812-346-5588 or e-mail him at [droller@jcsc.org](mailto:droller@jcsc.org).*